Battelle
Pacific Northwest Laboratories

Project Number

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To RE Jaquish

From JR Raymond JS.Proctor for J.R.R.

Subject Document - Guidelines for a U.S. Department of Energy Ground-Water Protection Program

Under separate cover, I have forwarded John Mathur a copy of the attached revision 1 of Chapter 3 for the subject document. Also, as we discussed earlier, I completed the Guidelines Summary (copy attached) and transmitted it to John while he was at San Francisco.

JRR:ks

Enclosure